#### CONGRESSIONAL RECORD SUMMARY

#### Tuesday, May 7, 2002

## **SENATE**

## **Measures Introduced:**

**S. 2465.** A bill to extend and strengthen procedures to maintain fiscal accountability and responsibility; to the Committee on the Budget and the Committee on Governmental Affairs, jointly, pursuant to the order of August 4, 1977, with instructions that if one Committee reports, the other Committee have thirty days to report or be discharged.

Gregg Page S 3953

S. 2470. A bill to encourage and facilitate the security of nuclear materials and facilities worldwide; to the Committee on Armed Services.

Carnahan Page S 3953

#### Measures Passed:

Enrollment Correction: Senate agreed to S. Con. Res. 106, to correct the enrollment of H.R. 3525. [Enhanced Border Security and Visa Entry Reform Act of 2001]

Pages S 3904, D 446

Commending Public Servants: Senate agreed to S. Res. 261, expressing the sense of the Senate that public servants should be commended for their dedication and continued service to the Nation during Public Service Recognition Week.

Pages S 3973-74, D 446

**Legal Assistance for Dating Violence:** Senate passed **S. 410**, to amend the *Violence Against Women Act of 2000* by expanding the legal assistance for victims of violence grant program to include legal assistance for victims of dating violence.

Pages S 3974-75, D 446

Criminal Justice Coordinating Council Restructuring Act: Senate passed H.R. 2305, to authorize certain Federal officials with responsibility for the administration of the criminal justice system of the District of Columbia to serve on and participate in the activities of the District of Columbia Criminal Justice Coordinating Council, clearing the measure for the President.

Pages S 3976, D 446

State Justice Institute Report: Senate passed H.R. 2048, to require a report on the operations of the State Justice Institute, clearing the measure for the President.

Pages S 3976, D 446

# H.R. 2646 - Farm Security Act Conference Report:

Senate began consideration of the conference report on H.R. 2646, to provide for the continuation of agricultural programs through fiscal year 2011.

Pages S 3903-04, S 3904-37, D 446

**By prior unanimous-consent,** Senate will continue consideration of the conference report on Wednesday, May 8, 2002, with a vote to occur on or in relation to the conference report.

Page D 446

# **Nominations Confirmed:**

## Senate confirmed the following nominations:

William P. Kruziki, of Wisconsin, to be United States Marshal for the Eastern District of Wisconsin for the term of four years.

Walter Robert Bradley, of Kansas, to be United States Marshal for the District of Kansas for the term of four years.

Steven M. Biskupic, of Wisconsin, to be United States Attorney for the Eastern District of Wisconsin for the term of four years.

Jan Paul Miller, of Illinois, to be United States Attorney for the Central District of Illinois for the term of four years. James E. McMahon, of South Dakota, to be United States Attorney for the District of South Dakota for the term of four years.

Stephen Robert Monier, of New Hampshire, to be United States Marshal for the District of New Hampshire for the term of four years.

Gary Edward Shovlin, of Pennsylvania, to be United States Marshal for the Eastern District of Pennsylvania for the term of four years.

Randy Paul Ely, of Texas, to be United States Marshal for the Northern District of Texas for the term of four years.

Pages S 3973, S 3977, D 446-47

#### Committee Meetings:

Committee on Appropriations: Committee concluded hearings to examine homeland security funding issues and proposed legislation making supplemental appropriations for the fiscal year ending September 30, 2002.

Page D 447

#### Committee Meetings for Wednesday, May 8, 2002:

Committee on Governmental Affairs: @ 9:30 a.m. To hold hearings on S. 1456, to facilitate the security of the critical infrastructure of the United States, to encourage the secure disclosure and protected exchange of critical infrastructure information, to enhance the analysis, prevention, and detection of attacks on critical infrastructure, to enhance the recovery from such attacks. SD-342.

**Committee on the Judiciary:** @ 2:00 p.m. To hold hearings to examine the reformation of the Federal Bureau of Investigation, Department of Justice, focusing on mission refocusing and reorganization. SD-106.

Page D 451

# Remark:

#### Manipulation of Energy Markets.

"...In addition to these ongoing FERC proceedings, I do hope the Justice Department will open a criminal investigation into Enron's actions to manipulate electricity prices and defraud consumer-ratepayers. But I also look forward to this body exercising what I believe is necessary continued oversight. This morning, at an Energy and Natural Resources Committee hearing, Senator Bingaman and I discussed the possibility of a hearing on these issues. I also believe that the Judiciary Committee may be an appropriate forum for discussing the antitrust component of these allegations..."

Cantwell

Pages S 3943-47

## **HOUSE**

## Bills Introduced:

**H.R. 4667.** A bill *to protect children from exploitive child modeling*, and for other purposes; to the Committee on Education and the Workforce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Foley Page H 2164

H.R. 4672. A bill to provide that, if an individual is expelled from Congress, any Member service previously rendered by that individual shall be noncreditable for purposes of determining eligibility for or the amount of any benefits which might otherwise be payable out of the Civil Service Retirement and Disability Fund based on the service of that individual, and for other purposes; to the Committee on House Administration, and in addition to the Committee on Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

Miller Page H 2164

**H.R. 4674.** A bill to assist local governments in conducting gun buyback programs; to the Committee on the Judiciary.

Norton Page H 2164

**H.R. 4676.** A bill to amend title 10, United States Code, to provide that military retired pay for nonregular service shall be paid without regard to the age of a person otherwise eligible for such retired pay, rather than commencing when an otherwise eligible person attains age 60; to the Committee on Armed Services.

Wilson Page H 2164

#### Amendment:

H.R. 4546. Amendment No. 3: At the end of title X (page 218, after line 15), insert the following new subtitle: Subtitle D--Review of Regulations Relating to Military Tribunals.

Hoeffel Pages H 2165-66

#### Report Filed Today as Follows:

H. Res. 103, referring H.R. 1258, entitled "A bill for the relief of Sarabeth M. Davis, Robert S. Borders, Victor Maron, Irving Berke, and Adele E. Conrad," to the chief judge of the United States Court of Federal Claims for a report thereon (Private Bill, H. Rept. 107-444).

Page D 448

# Suspensions:

The House agreed to suspend the rules and pass the following measures:

Richard S. Arnold United States Courthouse, Little Rock, Arkansas: H.R. 4028, to designate the United States courthouse located at 600 West Capitol Avenue in Little Rock, Arkansas, as the "Richard S. Arnold United States Courthouse."

#### Pages H 2116-17, D 449

"...The list of his awards, honors and publications is over five pages long. Even on paper it is very apparent that Judge Arnold is a reputable jurist and dedicated public servant. Judge Arnold has devoted his life to justice and the rule of law. I am very pleased that we are able to honor him for his distinguished career and years of service to our country and Federal judiciary system..." (Boozman, Pages H 2116-17)

Alfonse M. D'Amato United States Courthouse, Central Islip, New York: H.R. 4006, to designate the United States courthouse located at 100 Federal Plaza in Central Islip, New York, as the "Alfonse M. D'Amato United States Courthouse."

#### Pages H 2117-20, D 449

"... I never knew a tougher advocate for the people of New York. I never knew a person who was more loyal to his friends. I never knew a man who was more willing to stand up and do what was right than Senator D'Amato. I think what was very interesting to me when I was going around trying to get cosponsors for this bill, it was probably the easiest job I ever had, not just Republicans, but from Democrats as well. [] He fought hard for what he believed in and, in doing that, he broke some china, he crashed some furniture, but the bottom line was he got the job done..." (King, Page H 2118)

## Suspension-Proceedings Postponed on Border Security and Visa Entry Reform:

The House completed debate on the motion to suspend the rules and agree to the Senate amendments to H.R. 3525, to enhance the border security of the United States. At the completion of debate the yeas and nays were demanded. The Chair then announced that further proceedings on the motion were postponed until Wednesday, May 8.

#### Pages H 2137-42, D 449

"...I will briefly mention two of the bill's most significant provisions. Most importantly, it requires the Attorney General and the Secretary of State to issue machine readable, tamper proof visas that use standardized biometric identifiers. H.R. 3525 extends the same biometric identifier requirements to passports from visa waiver program countries. While I preferred the House language requiring such enhanced visas to be issued as of October 2003, the amended Senate date of October 2004 is acceptable. Second, building upon the enhanced data-sharing requirement of the USA PATRIOT Act, the bill directs our law enforcement agencies and intelligence community to share information with the State Department and the INS relevant to the admissibility and deportability of aliens. This information will be made available in an electronic database..." (Sensenbrenner, Page H 2139)

# Committee Meetings for Wednesday, May 8, 2002:

Committee on Appropriations: @ 10:30 a.m. To mark up the supplemental appropriations for fiscal year 2002. 2359 Rayburn.

Committee on the Budget: @ 10:00 a.m. Hearing on Medicare and the Federal Budget. 210 Cannon.

Committee on Government Reform: @ 10:00 a.m. Subcommittee on the District of Columbia, hearing on "The Metropolitan Washington Airports Authority--The Impact of the September 11th Terrorist Attacks on the Security and Operation of Airports Serving the Nation's Capital." 2154 Rayburn.

## Committee Meetings for Wednesday, May 8, 2002 (Cont'd):

Committee on House Administration: @ 10:00 a.m. Oversight hearing on Congressional Mail Delivery

in the U.S. House of Representatives. 1310 Longworth.

Committee on the Judiciary: @ 10:00 a.m. To mark up the following bills: H.R. 3482, Cyber Security Enhancement Act of 2001; H.R. 3215, Combating Illegal Gambling Reform and Modernization Act; H.R. 2068, to revise, codify, and enact without substantive change certain general and permanent laws, related to public buildings, property, and works, as title 40, United States Code, "Public Buildings, Property, and Works." 2141 Rayburn.

**Committee on Resources:** @ 10:00 a.m. Hearing on the following bill: **H.R. 521**, to amend the Organic Act of Guam for the purposes of clarifying the local judicial structure of Guam. 1334 Longworth.

Page D 451

# Remarks:

Introduction of the Nationwide Gun Buyback Act of 2002.

Holmes

*Page E 730* 

## Supporting the United States Leaving the International Criminal Court.

"...We have a very well-defined system as presented by our forefathers under the Constitution and under the Bill of Rights, but what is happening in the international community is they want to form an authority that has oversight, that is a higher authority for the people of America, than their own government in America. The United States people should not cede one inch of sovereignty..."

McInnis

Pages H 2151-56

Illegal Immigration.

Tancredo

Pages H 2156-62

Next SENATE MEETING: Wednesday, 10:00 a.m., May 8, 2002. Next HOUSE MEETING: Wednesday, 10:00 a.m., May 8, 2002.

OLA: S. Schwarz, A. Santos